

The Fifth Sunday in Lent  
March 17, 2024  
10:00 A.M.

**Love God, Love Neighbor, Change the World**

## **WELCOME TO TRINITY EPISCOPAL CHURCH**

We extend a warm welcome to everyone visiting us today in person or online. Wherever you are on your faith journey, Trinity's doors are open to you. If you would like more information about Trinity Episcopal Church, please fill out one of the blue welcome cards hanging on the pews and give it to our greeter or one of our ushers at the end of the service, or contact the church at [info@trinitycovington.org](mailto:info@trinitycovington.org). Our greeter, ushers, and clergy will also be happy to answer any of your questions.

**Assisted listening devices are available from an usher.**

## **WORSHIP AND FORMATION**

The Nursery & Toddler Room is located on the first floor off the main hallway and is open from 9:50 a.m.—12:15 p.m. for ages 4 months to 3 years old. Parents may gather their children for Communion and then return them during formation hour.

Godly Play at 10:00 a.m. is for children ages 3 (by October 15) to kindergarten and is located in the first floor hallway past the restrooms. Children can be dropped off between 9:50 a.m.—10:00 a.m. Children will be brought back into the sanctuary in time for Communion. Teachers will assist them in finding their family if necessary.

Trinity Kids Worship at 10:00 a.m. is for children grades 1 through 5 and is located in the upstairs hallway past the restrooms in the TKW room. Children sit with their family before the service and follow the second cross of the procession out of the sanctuary and upstairs. Children will return to the sanctuary at the Peace.

Trinity Kids Grow at 10:00 a.m. is for middle school students grades 5 through 7 and is located immediately upstairs beside the staircase in the TKG room. Students sit with their family before the service and follow the second cross of the procession out of the sanctuary and upstairs. Students will return to the sanctuary at the Peace.

Episcopal Youth Community is Trinity's youth group that serves teens in grades 7 through 12 and meets Sunday evenings from 6:00 p.m.—8:00 p.m. in the youth room located in the basement level of the church.

**When visiting the church during the week, please utilize your "Trinity Episcopal Church" hang tag in your vehicle (or stop by the office if you need one) in order to avoid any towing issues. Thank you!**

## **HOLY EUCHARIST RITE II**

“BCP” page numbers are in the red *Book of Common Prayer*, found in the pews. “Hymn” refers to the blue book, *The Hymnal 1982*, and “WLP” refers to the green book, *Wonder, Love, & Praise*. Both of these books can be found in the pew racks. Hymn numbers preceded by an “S” are in the front of *The Hymnal 1982*.

## **SUNDAY SERVICES DURING LENT**

Lent is a time for self-examination and reflection. The Sunday service, while still celebrating the Resurrection, changes to a more solemn rite.

The Great Litany, sung in procession at the beginning of the first Sunday in Lent, takes the place of the Prayers of the People and the Confession. On the subsequent Sundays in Lent, a silent procession follows the opening voluntary. The first hymn is then sung standing in place.

The closing hymn is sung in place, and then a silent procession of the acolytes and clergy ends the service. These times in the service are designed for additional self-reflection and to draw us into our Lenten Journey to the Cross.

## **TODAY’S MUSIC**

Both today’s organ prelude and anthem were composed by Johannes Brahms (1833-1897). Two weeks ago we heard his chorale prelude on “O God, Thou Faithful God.” Today we hear the last of the eleven chorale preludes, “O World, I Now Must Leave Thee.” The autograph manuscript of this prelude is dated July 1896 and is the last composition which Brahms wrote. He uses a double echo in the setting of this chorale.

Today’s anthem, *Schaffe in mir, ein rein Herz*, Op. 29, No. 2 (Create in Me, O God, a Pure Heart) is the first of three parts based on Psalm 51 (today’s psalm). This work is much earlier than the organ works and was composed when Brahms was in his mid-twenties. At age twenty Brahms had become friends with Robert and Clara Schumann, who introduced him to the works of J. S. Bach. The influence of Bach is heard in the canon in today’s anthem between the soprano and second bass parts. The second part of the motet, not heard today, is a fugue. Written about the same time as this motet is his most famous chorale work, *A German Requiem*, which the May Festival Chorus and Cincinnati Symphony Orchestra recently performed.

## THE WORD OF GOD

(Stand, sit, kneel directions for those physically able.)

The Chimer's Prelude

The Rector's Welcome

The Voluntary: O World, I Now Must Leave Thee

Johannes Brahms  
(1833-1897)

Silent Procession (stand)

**Hymn 495** "Hail, thou once despised Jesus!" (stand)

*In Babilone*

A Penitential Order

*The people standing, the Celebrant says*

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* His mercy endures for ever.

*The clergy and people kneel for the Decalogue.*

*Celebrant*

Hear God's commandments regarding God and our neighbors:

God calls us to love and obey God and to bring others to know God.

*People*

*Amen. We are ready and willing to do so.*

God calls us to put nothing in the place of God.

*Amen. We are ready and willing to do so.*

God calls us to show God respect in thought, and word, and deed.

*Amen. We are ready and willing to do so.*

God calls us to set aside regular times for worship, prayer and the study of God's ways.

*Amen. We are ready and willing to do so.*

God calls us to love, honor and help our parents and family; to honor those in authority, and to meet their just demands.

*Amen. We are ready and willing to do so.*

God calls us to show respect for the life God has given us; to work and pray for peace; to bear no malice, prejudice or hatred in our hearts; and to be kind to all the creatures of God.

*Amen. We are ready and willing to do so.*

God calls us to use all our bodily desires as God intended.

*Amen. We are ready and willing to do so.*

God calls us to be honest and fair in our dealings; to seek justice, freedom, and the necessities of life for all people; and to use our talents and possessions as people who must answer for them to God.

*Amen. We are ready and willing to do so.*

God calls us to speak the truth, and not to mislead others by our silence.

*Amen. We are ready and willing to do so.*

God calls us to resist temptations to envy, greed, and jealousy; to rejoice in other people's gifts and graces; and to do our duty for the love of God, who has called us into fellowship with God.

*Amen. We are ready and willing to do so.*

*The Celebrant may read one of the following sentences*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8, 9

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. Hebrews 4:14, 16

*The Celebrant then says*

Let us confess our sins to God.  
*Silence may be kept.*

*Celebrant and People*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

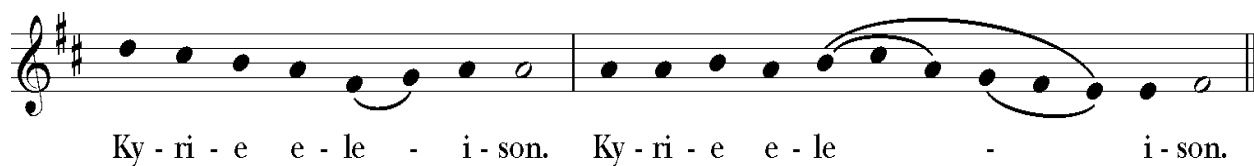
Kyrie Eleison (setting by David Hurd) (kneel)

**Hymnal S 86**

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e

e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -

le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.



The Collect of the Day (kneel)

BCP, Page 219

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Jeremiah 31:31-34 (sit)

“The days are surely coming,” says the Lord, “when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the Lord. “But this is the covenant that I will make with the house of Israel after those days,” says the Lord: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest,” says the Lord; “for I will forgive their iniquity, and remember their sin no more.”

The Word of the Lord.

*Response:* Thanks be to God.

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

A Reading from the Letter to the Hebrews 5:5-10 (sit)

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been



designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

*Response: Thanks be to God.*

The Sequence, **Hymn 439** "What wondrous love is this" (stand)

*Wondrous Love*

The Holy Gospel of our Lord Jesus Christ according to John 12:20-33

*Response: Glory to you, Lord Christ.*

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The Gospel of the Lord.

*Response: Praise to you, Lord Christ.*

The Sermon

The Rev. Peter D. D'Angio

The Nicene Creed (stand)

We give our hearts to one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We give our hearts to one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We give our hearts to the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We give our hearts to one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III (stand)

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Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence*

We pray for those celebrating birthdays this week, especially Molly, Randolph, Greg, Ted, Gary, and those you now name, either silently or aloud. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

We pray for those who suffer, especially Bill, Preston, Brenda, Michael, Shannon, Dan, Katie, Patty, Candice, Rita, Lisa, Joe and Pam, Charlie and Barb, Doug, Dee, John, David, Derek, the People and Leaders of Ukraine, Russia, Israel, and Palestine, Annabel, David, Matthew, Candy, Kevin, and those you now name, either silently or aloud.

We pray for those serving in the United States Military, especially Charlie, Nathan, Nick, Ben, Samantha, Frank, Jack, Jake, Nate, and those you now name, either silently or aloud.

We pray for those who have died, and those you now name, either silently or aloud.

We give thanks for Trinity Church. Please join me in saying the Trinity Mission Prayer.

*O Gracious God,  
You have taught us that in giving we can accomplish miracles.  
You have given us the mission to serve one another with whatever gift each has received.  
Walk with us through the seasons of our lives.  
Inspire us through the Holy Spirit.  
Strengthen and nurture Trinity Episcopal Church.  
Extend our vision that we may welcome the future.  
Help us offer our gifts in praise and gratitude to the glory of Your name. Amen.*

The Celebrant adds a concluding Collect.

The Peace (stand)

BCP, Page 360

Announcements (sit)

## THE HOLY COMMUNION

The Offertory (sit)

Anthem: Create in Me, O God, a Pure Heart  
(sung in German)

Johannes Brahms  
(1833-1897)

Schaffe in mir, Gott, ein rein Herz, und gib mir einen  
neuen, gewissen Geist.

Create in me a clean heart, O God, and renew a right  
Spirit within me. Psalm 51:11

At the Presentation: **Hymn 43 (v. 4) Doxology** (stand)

*The Eighth Tune*

Eucharistic Prayer A (stand)

BCP, Page 361

The musical notation is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts.

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

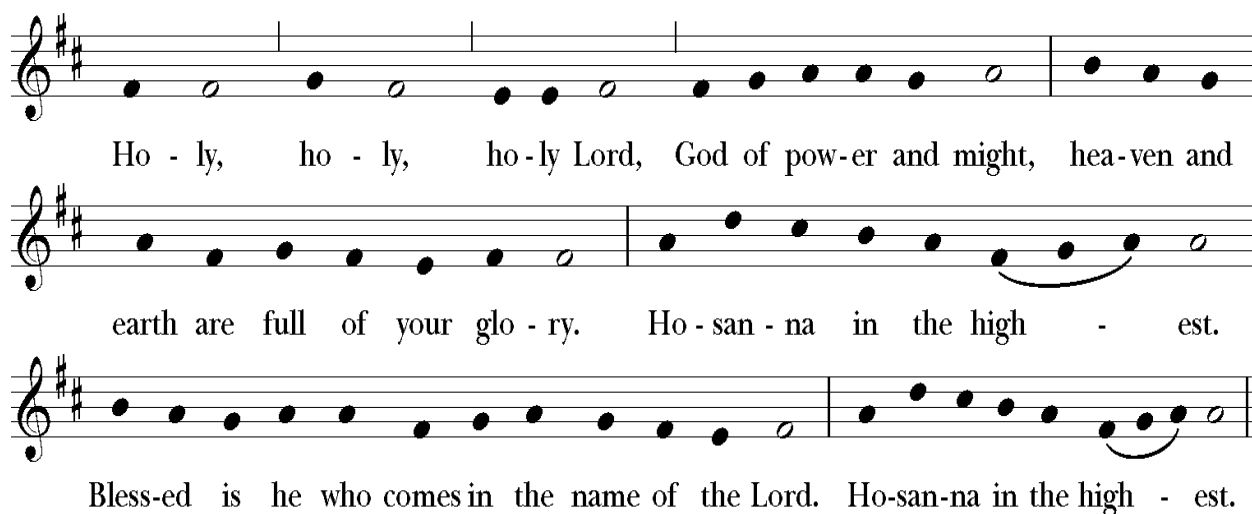
*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

Sanctus and Benedictus (setting by David Hurd)

Hymnal S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Eucharistic Prayer A (stand)

BCP, Page 362

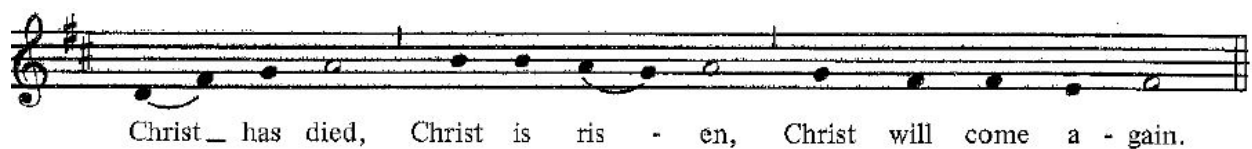
The Memorial Acclamation

BCP, Page 363

*Celebrant*

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died, Christ is ris - en, Christ will come a - gain.

*Celebrant*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*Celebrant* *People*  
 A-men.

As our Savior Christ has taught us, we now pray,

*People and Priest*

BCP, Page 364

Our Father in heaven,  
hallowed by your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Agnus Dei (setting by David Hurd)

**Hymnal S 161**

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## Communion of Clergy and People

*Christ welcomes all to Communion.*

*All who seek a closer relationship with Christ are invited to receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. (Or you may receive the wafer only, or touch the wafer to the wine) If it is not your custom to receive Communion, we invite you to come forward to the altar rail for a blessing. Please cross your arms over your chest and bow your head for the priest's blessing.*

*Gluten-free wafers are available at the altar rail for those who request them.*

*Healing ministers are available in the green-tiled octagon.*

## Communion Hymns (sit)

**Hymn 148** "Creator of the earth and skies"

**Hymn 691** "My faith looks up to thee"

*Uffingham*

*Olivet*

## Sending Forth of the Eucharistic Visitors (stand)

**Celebrant:** In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go share with us in the communion of Christ's body and blood.

**People:** *We who are many are one body, because we all share one bread, one cup.*

The Post-Communion Prayer (kneel)

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Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
Be honor and glory, now and for ever. Amen.

The Solemn Prayer over the People (remain kneeling)

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

**Hymn 474** "When I survey the wondrous cross" (stand)

*Rockingham*

Silent Procession (of acolytes and clergy) (stand)

The Dismissal (stand)

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*Celebrant:* Let us go forth in the name of Christ.

*People:* Thanks be to God.



### **Service Participants**

<b>Verger</b>	Claire Outten
<b>Lector 1</b>	Jean Brann
<b>Lector 2</b>	Todd Garland
<b>Greeter</b>	Gay Smith
<b>Intercessor</b>	Emery Schmidt
<b>Oblation Bearers</b>	John Lucas & Betty Mitchell
<b>Eucharistic Minister (Rail)</b>	Maryann Wolff
<b>Eucharistic Minister (Floor)</b>	Pam Boyle
<b>Eucharistic Minister (Floor)</b>	Kitsy Marshall
<b>Chimer</b>	Emily Cahill
<b>Usher 1</b>	Christi Bailey
<b>Usher 2</b>	Dan Goodenough
<b>Usher 3</b>	Greg Gemeinhardt
<b>Usher 4</b>	Keith Johnson
<b>Acolyte (Senior Crucifer)</b>	Sam Clark
<b>Acolyte (Junior Crucifer)</b>	Charley Koehl
<b>Acolyte (Book/Banner)</b>	Drew Mitchell
<b>Acolyte (Torch Bearer)</b>	Murray Koehl
<b>Acolyte (Torch Bearer)</b>	Nikki Wells
<b>Sacristans</b>	Donna Deal & Lisa Edwards
<b>Healing Ministers</b>	Sue Goodwin & Susan Moore
<b>Coffee Ministry</b>	Brenda Israel & Gary Gabbard
<b>Eucharistic Visitor</b>	Robert Edwards
<b>Livestreamer</b>	James Lindeman

**Your Prayers are Requested**

**In the Anglican Cycle of Prayer**

The Church in Wales.

**In the Diocesan Cycle of Prayer**

Grace Church, Florence

The Rev. Sherilyn Pearce, Priest-In-Charge.

**For our companion parish**

St. Mary's Church, Middlesboro.

**For those celebrating birthdays**

Molly Otis, Randolph Railey, Greg Gemeinhardt, Ted Weiss, and Gary Gabbard.

**For Healing**

Bill Roland, Preston Williams, Brenda Israel, Michael Curry, Shannon Boyle, Dan Wolff,  
Katie Carter, Patty Carter, Candice Snyder, Rita Schmitt, Lisa Bullock,  
Joe and Pam Damour, Charlie and Barb Hollar, Doug Chetwood, Dee MacDonald, John Cox,  
David Humphrey, Derek, the People and Leaders of Ukraine, Russia, Israel, and Palestine,  
Annabel Smyth, David Bullock, Matthew Kirstein, Candy Waldron, and Kevin Scheper.

**For those serving in the United States Military**

Charlie Fogle, Nathan Wells, Nick Kells, Ben Combs, Samantha Moeller, Frank Bell,  
Jack Bell, Jake Frommeyer, and Nate Kirstein.

*The Service Bulletin is finalized every Thursday.*

*Our prayer list is updated when a new name is given to us, and reviewed every Tuesday.*

*Please have your Announcement submitted by 9:00 a.m. on Thursday.*

*All Announcements are subject to editing for space and clarity.*

*Staff contact information is available on the back of this Service Bulletin.*

*We would like to wish you a happy birthday.*

*If you think we might not have your birthday on file, please contact Andrew Dunn.*

*For an updated copy of the directory, or to request contact information not listed in the Service Bulletin, please contact Andrew Dunn.*

### **Announcements**

- We hope you will join us for our next **Trinity Enlightening Discussion (TED)** in the May Room today at 11:20 a.m. as Brandon Long and Peter D'Angio provide an introduction to Holy Week 2024 including the Rite of Reconciliation. For more information on this year's TED schedule, please contact our Community Event Specialist, Meg Koehl.
- Our **Lenten Book Discussion** continues today in the Parlor at 11:20 p.m. through Palm Sunday, to discuss Christine Valters Paintner's *A Different Kind of Fast*. Facilitating the conversation will be Susan Blom and Hume Jamison.
- Trinity's **LGBTQ+ & Allies** will meet today at 12:15 p.m. in the Upstairs Classroom. David Wolff will lead a discussion on trans poet Jay Hulme. Hulme has an interesting path to Christianity and his poetry reflects his journey. He is currently "Poet in Residence" at Saint Giles in the Fields in London, England. Lunch will be provided. All are welcome!
- **Brass Rehearsal** takes place at 12:15 p.m. today in the church. For more information, please contact our Director of Music, Dr. John Deaver.
- Today, **the Episcopal Youth Community (EYC)** will take a field trip to the Freedom Museum. We will meet at Trinity at 3:30 p.m. and walk to the Museum. This is a FREE event open to all. If you are interested in chaperoning or just want to tag along and walk the museum, please join us! We will return to Trinity for supper and discussion. Please pick up your children at 6:30 p.m. at Trinity. For more information, please contact our Director of Family Ministries, Shannon Gemeinhardt.
- **TOMB** will meet on Monday, March 18 at 7:00 p.m. in the Parlor. Our book for March is *Don't Mess with Me* from the Berkshire Mystery Series by Mary Ann Jacobs. The author will be joining us to share her experience of getting a book published. TOMB meets regularly on the third Monday of each month during the school year. Email Jane Owen at [kjlycan@gmail.com](mailto:kjlycan@gmail.com) if you'd like to join by Zoom. Come join in the fun of mystery reading and a little socializing.
- You are invited to join the Trinity Staff on Tuesday mornings at 9:15 to pray the office of **Morning Prayer**. The service lasts 25 minutes. There is no music. Sometimes we will use a form other than our prayer book. The service is similar to what we have used on Sunday mornings when we did not have a priest to celebrate the Eucharist.

- This month's **A Midday Musical Menu** features classical guitarist James Meade on Wednesday (March 20) at 12:15 p.m. The program includes some of the great composers for the guitar: Albéniz, Ponce, and Brouwer. There is even a transcription of a Bach work. A delicious lunch is available in the May Room beginning at 11:30 a.m. for \$7.00. The concert is in the church and is free.
- **Rooted** will meet at 6:45 p.m. in the church on Wednesday, March 20. The Rector will be leading this service through the end of Lent. For more information, please contact James Scott.
- **Narcotics Anonymous** will meet at 7:00 p.m. in the May Room on Wednesday, March 20. For more information, please contact Andrew Dunn.
- **Choir Rehearsal** takes place at 7:30 p.m. on Wednesday, March 20. For more information, please contact Dr. John Deaver.
- **Stephen Ministry** will meet at 1:00 p.m. on March 21 in the Parlor. For more information, please contact Susan Blom.
- Hello Readers! **Books and Beliefs** will be Wednesday, March 27. We are headed out on a Field Trip to the library of the Cincinnati Art Museum to discuss *All the Beauty in the World: The Metropolitan Art Museum and Me* by Patrick Bringley. Discussion will be led by Mary Ann Weiss and Gay Smith. Entrance is in the parking lot level door next to the main entrance. You are invited to join us for lunch in the cafe after the discussion. Space is limited for this event. Please let Rebekah Gensler know if you are attending the discussion and whether you are staying for lunch so that she can make a reservation.
- **The Easter Vigil** will take place on Saturday, March 30 at Grace Episcopal Church in Florence at 7:30 p.m. For more information, please contact Andrew Dunn.
- Trinity will host a four-week Inquirer's Class, called **Episcopal 101**, for visitors and new members. During these informal sessions, newcomers will be introduced to our staff and lay leadership, our pattern of worship, our history and theology. This is also an opportunity for newcomers to learn more about joining the Episcopal Church and officially becoming members of our congregation. Classes will be held Sundays April 14, 21, 28, and May 5 immediately following Sunday service. All are welcome to attend. For more information, please contact our Lay Pastoral Associate Susan Blom.

- **The Flying Pig Marathon** is less than two months away. Trinity will once again host the second water stop on the 26.2 mile marathon route. If you aren't able to run, we will gladly utilize your water or Gatorade slinging abilities to refresh the thousands of runners and walkers. Check-in time is 5:30 a.m. on Sunday, May 5. The race starts at 6:30 a.m. and typically we are finished serving by shortly after 8:00 a.m. We will then clean-up prior to enjoying a delicious breakfast prepared by David Wolff and Emery Schmidt. We are hoping to get a minimum of 20 volunteers. To sign up, email Robb Dorward at [dblebrobb@gmail.com](mailto:dblebrobb@gmail.com). He will forward you the link and password. There is also a flyer posted on the Communication board in the hallway. Just scan the QR code and follow the directions posted on the flyer.

### Easter Flowers

I would like to make a gift of Easter Flowers (please circle one):

In memory

In thanksgiving

In honor

Of: \_\_\_\_\_

From: \_\_\_\_\_

Enclosed is cash in the amount of \$\_\_\_\_\_ or a check made payable to **Trinity Episcopal Church** with a memo for Easter Flowers. If mailing, please write **Easter Flowers** on the envelope. Thank you.

Please mail to:

**Trinity Episcopal Church, 16 E. 4th St., Covington, KY 41011.**

Gifts received by **Friday, March 22** will be printed in the Easter bulletin.



## Holy Week Schedule

- Mar. 24: Palm Sunday Celebration - 10am
- Mar. 27: ROOTED Prayer Service - 6:45pm
- Mar. 28: Maundy Thursday Supper-6:15pm
- Mar. 29: Good Friday Liturgy - 12pm
- Mar. 29: Rite of Reconciliation - 1:30pm
- Mar. 30: Urban Stations of the Cross - 11am
- Mar. 31: Easter Sunday & Egg Hunt - 10am
- Apr. 1: Stations of the Resurrection

[trinitycovington.org](http://trinitycovington.org)





### Stay Connected with us!

**Facebook:** @trinitycovington

**Email:** info@trinitycovington.org

**Youtube:** trinitychurchcovky

**Web:** trinitycovington.org

### -Clergy and Staff-

The Rt. Rev. Mark Van Koevering, Bishop, Diocese of Lexington

The Rev. Peter D. D'Angio, Rector—rector@trinitycovington.org

Mr. Hume Jamison, Subdeacon—humejamison@gmail.com

Dr. John A. Deaver, Director of Music—johndeaver@yahoo.com

Ms. Susan L. Blom, Lay Pastoral Associate—pastoralcare@trinitycovington.org

Ms. Shannon Gemeinhardt, Director of Youth Ministries—eyc@trinitycovington.org

Mr. Andrew Dunn, Parish Administrator—info@trinitycovington.org

Ms. Meg Koehl, Community Evangelist—community@trinitychurchcovky.com

Mr. Brandon Long, Director of Family Ministries/Digital Evangelist—  
familyministries@trinitycovington.org or digital@trinitycovington.org

Mr. Michael Wind, Sunday Security

### -Contact-

*Church Address:* 326 Madison Avenue, Covington, KY 41011

*Office/Mailing Address:* 16 East Fourth Street, Covington, KY 41011

*Office Phone:* 859-431-1786

### -Vestry-

Mr. Josh Mitchell, Senior Warden

Ms. Elise Hyder, Junior Warden

Ms. Rebekah Gensler, Treasurer

Mr. Brandon Gabbard, Clerk

#### Terms Expiring 2024

Ms. Elise Hyder

Mr. Matt Swendiman

Mr. Brandon Gabbard

#### Terms Expiring 2025

Ms. Emily Juengel

Mr. Jay Piper

Ms. Hilda Weaver

#### Terms Expiring 2026

Mr. Todd Garland

Mr. Josh Mitchell

Ms. Janet Robinson

### Mission Statement

Trinity Episcopal Church in downtown Covington serves a diverse community. We are committed to the celebration and worship of Jesus Christ in a parish nurtured by education and fellowship. As Christ's servants, we strive to share God's love, and our resources, in the greater community.