



The Day of Pentecost:
Whitsunday
May 19, 2024
10:00 a.m.



Love God, Love Neighbor, Change the World

WELCOME TO TRINITY EPISCOPAL CHURCH

We extend a warm welcome to everyone visiting us today in person or online. Wherever you are on your faith journey, Trinity's doors are open to you. If you would like more information about Trinity Episcopal Church, please fill out one of the blue welcome cards hanging on the pews and give it to our greeter or one of our ushers at the end of the service, or contact the church at info@trinitycovington.org. Our greeter, ushers, and clergy will also be happy to answer any of your questions.

Assisted listening devices are available from an usher.

WORSHIP AND FORMATION

The Nursery & Toddler Room is located on the first floor off the main hallway and is open from 9:50 a.m.—12:15 p.m. for ages 4 months to 3 years old. Parents may gather their children for Communion and then return them during formation hour.

Godly Play at 10:00 a.m. is for children ages 3 (by October 15) to kindergarten and is located in the first floor hallway past the restrooms. Children can be dropped off between 9:50 a.m.—10:00 a.m. Children will be brought back into the sanctuary in time for Communion. Teachers will assist them in finding their family if necessary.

Trinity Kids Worship at 10:00 a.m. is for children grades 1 through 5 and is located in the upstairs hallway past the restrooms in the TKW room. Children sit with their family before the service and follow the second cross of the procession out of the sanctuary and upstairs. Children will return to the sanctuary at the Peace.

Episcopal Youth Community is Trinity's youth group that serves teens in grades 7 through 12 and meets Sunday evenings from 6:00 p.m.—8:00 p.m. in the youth room located in the basement level of the church.

When visiting the church during the week, please utilize your "Trinity Episcopal Church" hang tag in your vehicle (or stop by the office if you need one) in order to avoid any towing issues. Thank you!

HOLY EUCHARIST RITE II

“BCP” page numbers are in the red Book of Common Prayer, found in the pews. “Hymn” refers to the blue book, The Hymnal 1982, and “WLP” refers to the green book, Wonder, Love, & Praise. Both of these books can be found in the pew racks. Hymn numbers preceded by an “S” are in the front of The Hymnal 1982.

SUNDAY SERVICES DURING EASTER

The Great Fifty Days of Easter extend from Easter Eve through the Feast of Pentecost. During Easter we omit the Confession and Absolution as a reminder that Christ’s resurrection redeems us from sin and death. Today the Easter Blessing is replaced by the four-fold blessing for Pentecost.

TODAY’S MUSIC

Wolfgang Amadeus Mozart (1756-1791) composed his Sonata in F Major, K. 224, for strings and organ early in 1780 in Salzburg. The piece and similar ones are called church sonatas or epistle sonatas because they were originally played during the Gospel procession in Salzburg Cathedral.

At a Choral Eucharist, the choir sings the mass movements on behalf of everyone gathered. The congregation is invited to add their prayers to those of the choir as the music is sung. Mozart’s Missa in C Major (“Sparrow”), K. 220 was composed in 1775-1776. It gets its nickname from the Sanctus movement where the violins have bird-like figures. The mass is cyclic with the music of the Kyrie returning at the end of the mass in the “Dona Nobis pacem.”

Today’s organ piece at the conclusion of the service is the “Final” from Maurice Duruflé’s Prélude, Adagio, and Choral varié sur le “Veni Creator,” Op. 4, composed in 1930 and dedicated Louis Vierne. Duruflé had served as assistant to Vierne at Notre Dame, Paris, from 1927 until 1930 when Duruflé was appointed organist of St. Etienne-du-Mont. He served there until his death in 1986.

THE WORD OF GOD

(Stand, sit, kneel directions for those physically able.)

The Chimer's Prelude

The Rector's Welcome

The Voluntary: Sonata in F Major, K. 224

For Organ and Strings

Wolfgang Amadeus Mozart

(1756-1791)

The Procession, **Hymn 225** (stand)

"Hail thee, festival day!"

Salve festa dies

The Opening Acclamation (stand)

Celebrant: Alleluia, Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant: There is one Body and one Spirit;

People: There is one hope in God's call to us;

Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.

Missa in C Major ("Sparrow"), K. 220

Wolfgang Amadeus Mozart

(1756-1791)

Soloists: Kaylan Hernandez, Soprano

Quinn Ankrum, Mezzo-Soprano

Jack Cox, Tenor

Cole Stephenson, Bass

Violins: Amy Kiradjieff, Belinda Burge

Violoncello: Phillip Goist

Double Bass: Chris Roberts

Organ: Joseph Brantley

Trumpets: Andrew Jeng, Ben Hunter

Timpani: Josh Smith

Kyrie eleison (*Missa in C Major*) (sit)

Wolfgang Amadeus Mozart

Kyrie eleison, Lord, have mercy upon us,
Christe eleison, Christ, have mercy upon us,
Kyrie eleison. Lord, have mercy upon us.

Gloria in Excelsis (*Missa in C Major*) (sit)

Wolfgang Amadeus Mozart

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis, Laudamus te, benedicimus te, adoramus te, glorificamus te, Gratias agimus tibi propter magnum glorium tuam, Domine Deus, Rex caelestis, Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, Qui tollis peccata mundi, miserere nobis, suscipe deprecationem nostrum, Qui sedes ad dexteram Patris, miserere nobis, Quoniam tu solus sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum sancto spiritu in gloria Dei Patris. Amen.	Glory be to God on high, and on earth, peace to men of good will, We praise thee, we bless thee, we adore thee we glorify thee, We give thanks to thee for thy great glory, Lord God, heavenly king, Father almighty, Lord the only-begotten son, Jesus Christ, Lord God, Lamb of God, Son of the Father, Who takest away the sins of the world, have mercy upon us, receive our prayer, Who sitteth at the right hand of the Father, have mercy on us, For thou only art holy, thou only art the Lord, thou only art the most high, Jesus Christ, with the Holy Ghost in the glory of God the Father. Amen.
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Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Acts of the Apostles 2:1-21 (sit)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the

coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.

Response: Thanks be to God.

Psalm 104:25-35, 37b (sit)

BCP, Page 736

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
28 All of them look to you *
to give them their food in due season.
29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
35 May these words of mine please him; *
I will rejoice in the Lord. Hallelujah!

A Reading from Paul's Letter to the Romans 8:22-27 (sit)

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we

were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord.

Response: Thanks be to God.

The Sequence, **Hymn 513** (stand) “Like the murmur of the dove’s song” *Bridegroom*

The Holy Gospel of our Lord Jesus Christ according to John 15:26-27;16:4b-15 (stand)

Response: Glory to you, Lord Christ.

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The Gospel of the Lord.

Response: Praise to you, Lord Christ.

The Sermon (sit)

The Rev. Peter D. D’Angio

Procession to the Font: Hymn 299 "Spirit of God, unleashed on earth"	<i>Lledrod</i>
Presentation and Examination of the Candidates Lee Dyess Gideon Long Remi Sandra Mudd	BCP, Page 301
The Baptismal Covenant	BCP, Page 304
Prayers for the Candidates	BCP, Page 305
Thanksgiving over the Water	BCP, Page 306
The Baptism	BCP, Page 307
The Peace (stand)	BCP, Page 308
Announcements (sit)	

THE HOLY COMMUNION

The Offertory

Anthem: Credo (sung in Latin) (*Missa in C Major*) Wolfgang Amadeus Mozart
Text: The Nicene Creed (1756-1791)

Credo in unum Deum Patrem omnipotentem factorem caeli et terrae, visibilium omnium et invisibilium, Et in unum Dominum, Jesum Christum, Filium Dei unigenitum, et ex Patre natum, ante omnia saecula, Deum de Deo, lumen de lumine, Deum verum de Deo vero, genitum non factum, con substantialem Patri, per quem omnia facta sunt, Qui propter nos homines et propter nostram salutem descendit de caelis.	I believe in one God Father Almighty maker of heaven and earth, and of all things visible and invisible, And in one Lord, Jesus Christ, the only-begotten Son of God, born of the Father before all ages, God of God, light of light, Very God of Very God, begotten, not made, of one substance with the Father, by whom all things were made, Who for us men and for our salvation came down from heaven.
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Et incarnatus est
de spiritu sancto
ex Maria Virgine
et homo factus est,
Crucifixus etiam pro nobis
sub Pontio Pilato,
passus et sepultus est,
Et resurrexit tertia die
secundum scripturas,
et ascendit in caelum,
sedet ad dexteram Patris,

et iterum venturus est
cum gloria
iudicare vivos et mortuos,
cujus regni non erit finis.
Et in spiritum sanctum,
Dominum et vivificantem,
qui ex Patre Filioque procedit,

qui cum Patre et Filio
simul adoratur et conglorificatur,
qui locutus est per prophetas,
Et unam sanctam catholicam
et apostolicam ecclesiam,
Confiteor unum baptisma
In remissionem peccatorum,
Et exspecto resurrectionem
mortuorum,
et vitam venturi saeculi,
Amen.

And became incarnate
by the Holy Ghost
of the Virgin Mary
and was made man,
And was crucified also for us
under Pontius Pilate,
suffered and was buried,
And the third day he rose again,
according to the scriptures,
and ascended into heaven,
and sitteth on the right hand
of the Father,
and he shall come again
with glory
to judge the living and the dead,
whose kingdom shall have no end.
And in the Holy Ghost
the Lord and life-giver,
who proceedeth from the Father and
the Son,
who with the Father and the Son
together is adored and glorified,
who spake by the prophets,
And in one holy catholic
and apostolic Church,
I acknowledge one baptism
for the remission of sins,
And I expect the resurrection
of the dead,
and the life of the world to come.
Amen.

Presentation **Hymn 516** "Come down, O Love divine"

Down Ampney

Celebrant

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer (stand)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those

who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,

The Breaking of the Bread (sit)

Agnus Dei (*Missa in C Major*)

Wolfgang Amadeus Mozart

Agnus Dei,
qui tollis peccata mundi,
miserere nobis,
dona nobis pacem

Lamb of God,
who takest away the sins of the world,
have mercy upon us,
give us peace.

Communion of Clergy and People

Christ welcomes all to Communion.

All who seek a closer relationship with Christ are invited to receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. (Or you may receive the wafer only, or touch the wafer to the wine) If it is not your custom to receive Communion, we invite you to come forward to the altar rail for a blessing. Please cross your arms over your chest and bow your head for the priest's blessing.

*Gluten-free wafers are available at the altar rail for those who request them.
Healing ministers are available in the green-tiled octagon.*

Communion Hymns (sit)

Hymn 229 "Spirit of mercy, truth, and love"

Hymn 230 "A mighty sound from heaven"

*Cornish
Song of the Holy Spirit*

Sending Forth of the Eucharistic Visitor (stand)

Celebrant: In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go share with us in the communion of Christ's body and blood.

People: *We who are many are one body, because we all share one bread, one cup.*

The Post-Communion Prayer (stand)

BCP, Page 365

Eternal God, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
With gladness and singleness of heart;
Through Christ our Lord. Amen.

The Blessing (stand)

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 511 “Holy Spirit, ever living”

Abbot’s Leigh

The Dismissal (stand)

BCP, Page 366

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

The Procession: Final on “*Veni Creator*”

Maurice Duruflé
(1902-1986)

Please remain standing until the Procession passes, and then you may be seated or leave. If leaving, please do so quietly as our online worshippers can hear you.

Service Participants

Verger	Greg Gemeinhardt
Verger 2	Claire Outten
Lector 1	Jean Brann
Lector 2	Esther Parton
Greeter	Katie Davidson
Intercessor	Robert Wallace
Oblation Bearers	John Lucas & Betty Mitchell
Eucharistic Minister (Rail)	Mary Ann Weiss
Eucharistic Minister (Floor)	Sylvia Jordan
Eucharistic Minister (Floor)	Michael Flowers
Chimer	Claire Outten
Usher 1	Matt Swendiman
Usher 2	Lisa Edwards
Usher 3	John Wolfe
Usher 4	Dennis Blom
Acolyte (Senior Crucifer)	Sean Cahill
Acolyte (Junior Crucifer)	Nick Anderson
Acolyte (Book/Ban)	Crimson Jordan
Acolyte (Torch Bearer)	Joe Anderson
Acolyte (Torch Bearer)	Maggie Swendiman
Acolyte (Streamer)	Thomas Gemeinhardt
Sacristans	Amy & Michele Kelley
Healing Ministers	Sue Goodwin & Julie Wharton
Coffee Ministry	Brenda Israel & Gary Gabbard
Eucharistic Visitor	Robert Edwards
Videographer	TBD

Your Prayers are Requested

In the Anglican Cycle of Prayer

The Anglican Church of Canada

In the Diocesan Cycle of Prayer

St. Martha's Church/Word of Hope Church/Grace United Lutheran Episcopal Church, Lexington
The Rev. Laura Altman, Priest-In-Charge

For our companion parish

St. Mary's Church, Middlesboro

For those celebrating birthdays

Katheryn Lindeman and Cheryl Colby

For Healing

Dan Macdonald, The Brown Family, David, Mary Lou Garland, Flo Radford, Bonnie Smyth, Neal Smyth, Cindy Garrison, Mark Coghill, Aunt Tutu, Brian Marischen, Rodney Hill, Meralyn Taylor, Peggy Lietzenmayer, Chris Kelley, Bill Roland, Michael Curry, Shannon Boyle, Dan Wolff, Katie Carter, Patty Carter, Candice Snyder, Lisa Bullock, Charlie and Barb Hollar, Doug Chetwood, Dee MacDonald, John Cox, David Humphrey, the People and Leaders of Ukraine, Russia, Israel, and Palestine, Annabel Smyth, David Bullock, Matthew Kirstein, Candy Waldron, and Kevin Scheper

For those serving in the United States Military

David Fogle, Grace Bell, Charlie Fogle, Nathan Wells, Nick Kells, Ben Combs, Samantha Moeller, Frank Bell, Jack Bell, Jake Frommeyer, and Nate Kirstein

For those who have died

Ted Weiss, Paris Peet, Anne Vanier, and Edna Jarvis

The Service Bulletin is finalized every Thursday.

Our prayer list is updated when a new name is given to us, and reviewed every Tuesday.

Please have your Announcement submitted by 9:00 a.m. on Thursday.

All Announcements are subject to editing for space and clarity.

Staff contact information is available on the back of this Service Bulletin.

We would like to wish you a happy birthday.

If you think we might not have your birthday on file, please contact Andrew Dunn.

For an updated copy of the directory, or to request contact information not listed in the Service Bulletin, please contact Andrew Dunn.

Announcements

- Please join us today at 11:20 a.m. in the May Room for our final **Soup Sunday** until September. The month's menu is a surprise. We welcome all donations of soup, bread, desserts and of course help with clean up. For more information, please contact Christi Bailey Goodenough at 859-466-8356.
- **The Youth Confirmation** class concludes today at 11:20 a.m. in Meeting Room 5. For more information, please contact our Director of Family Ministries Brandon Long.
- Trinity's **LGBTQ+ & Allies group** will meet today at 11:20 a.m.. Since there is no TED this week, grab your soup after church and head upstairs for our meeting. We will be discussing the NKY Pride Parade and Festival as well as saying goodbye to Peter. For more information, please contact David Wolff.
- **TOMB (Trinity Online Mystery Bunch)** will meet on Monday, May 20 at 7:00 p.m. in the Parlor. Our book for May is *Longshot* by Dick Frances. Barbara Baglien will lead us. If you need a Zoom link, email Jane Owen at kjlycan@gmail.com. TOMB meets regularly on the third Monday of each month during the school year. Come join in the fun of mystery reading and a little socializing.
- **Experiencing Benedictine Spirituality** will meet at 1:00 p.m. on Tuesday, May 21 in the May Room. For more information, please contact Rita Schmitt.
- **Brass Rehearsal** will take place at 5:00 p.m. on Tuesday, May 21 in the church. For more information, please contact Dr. John Deaver.
- **Rooted** will meet at 6:45 p.m. in the church on Wednesday, May 22, the last time until the fall. For more information about this meditative service, please contact James Scott.
- **Narcotics Anonymous** will meet at 7:00 p.m. on Wednesday, May 22, in the May Room. For more information, please contact the Parish Administrator Andrew Dunn.
- **Choir Rehearsal** will take place at 7:30 p.m. on Wednesday, May 22 in the Mutipurpose Room. For more information, please contact Dr. John Deaver.
- **Stephen Ministry** will meet in the Parlor on Thursday, May 23 at 1:00 p.m. For more information, please contact Sylvia Jordan.

- We hope you will join us from 5:00 p.m. to 8:00 p.m. on Saturday, May 25 for our **Parish Party** celebrating the retirement of The Rev. Peter D. D'Angio. There will be small eats, beverages, and music by Cincinnati band The Faux Frenchmen. Child care will be provided. For more information, please contact our Community Event Specialist Meg Koehl.
- **Sunday, May 26 is Confirmation Day! It also happens to be the Rev. Peter D. D'Angio's final service as our Rector!** There will be much to celebrate. Bishop Mark Van Koevering will arrive at 9:00 a.m. to meet with all of this year's confirmands before the service at 10:00 a.m., which will have incense. The Bishop will confirm and receive during the service. The Bishop will then administer the formal Goodbye Blessing to the Rev. D'Angio. Following the service, there will be a reception in the May Room to celebrate both the Rev. D'Angio's departure as well as our confirmands. We look forward to seeing you there. For more information, please contact the Parish Administrator Andrew Dunn.
- **Trinity is again participating in the Northern Kentucky Pride Parade and Festival.** This year is the 15th annual and is set for Sunday, June 2. There are two major changes this year. The parade will start at noon (not 1:00 p.m.) and it will not pass in front of the church. This year the route is shorter and starts at 6th and Madison. Everyone is invited to march and we will head to the starting area immediately following the 10:00 a.m. service. We will have several banners and signs that need to be carried. Please wear a Trinity shirt or a shirt that is one of the colors of the rainbow. We also need volunteers to work a shift at our table at the festival in Goebel Park. The festival is from 12:00 p.m. to 5:00 p.m. Contact David Wolff for more information or any questions about NKY Pride at davidandrobb@gmail.com.
- Once a month during the summer we will have a **African Bible Study** after service. The format is simple: we will take one of Sunday's gospel passages and read it in three different translations. After each translation we are asked questions. The challenge is not to start a conversation but to focus on listening intently to what each person shared. More info will be forthcoming from our Lay Pastoral Associate, Susan Blom.



The Rev. Peter D. D'Angio's Progressive Farewell Celebration Schedule

May 25
5:00 p.m. Parish Party

May 26
10:00 a.m. The Rev. Peter D.
D'Angio's Final Service

For more information, call 859-431-1786.



Stay Connected with us!

Facebook: @trinitycovington

Email: info@trinitycovington.org

Youtube: trinitychurchcovky

Web: trinitycovington.org

-Clergy and Staff-

The Rt. Rev. Mark Van Koevering, Bishop, Diocese of Lexington

The Rev. Peter D. D'Angio, Rector—rector@trinitycovington.org

Mr. Hume Jamison, Subdeacon—humejamison@gmail.com

Dr. John A. Deaver, Director of Music—johndeaver@yahoo.com

Ms. Susan L. Blom, Lay Pastoral Associate—pastoralcare@trinitycovington.org

Ms. Shannon Gemeinhardt, Director of Youth Ministries—eyc@trinitycovington.org

Mr. Andrew Dunn, Parish Administrator—info@trinitycovington.org

Ms. Meg Koehl, Community Event Specialist—community@trinitychurchcovky.com

Mr. Brandon Long, Director of Family Ministries and Communications—
familyministries@trinitycovington.org

Mr. Michael Wind, Sunday Security

-Contact-

Church Address: 326 Madison Avenue, Covington, KY 41011

Office/Mailing Address: 16 East Fourth Street, Covington, KY 41011

Office Phone: 859-431-1786

-Vestry-

Mr. Josh Mitchell, Senior Warden

Ms. Elise Hyder, Junior Warden

Ms. Rebekah Gensler, Treasurer

Mr. Brandon Gabbard, Clerk

Terms Expiring 2022 Terms Expiring 2023 Terms Expiring 2024

Jean Brann

Katie Davidson

Elise Hyder

Joe Creaghead

Brandon Gabbard

Chris Kelley

Betty Mitchell

Rebekah Gensler

Matt Swendiman

Mission Statement

Trinity Episcopal Church in downtown Covington serves a diverse community. We are committed to the celebration and worship of Jesus Christ in a parish nurtured by education and fellowship. As Christ's servants, we strive to share God's love, and our resources, in the greater community.